LECTURES

J. H. M. Salmon, Professor History at University of Waikato, New Zealand, and author of *The French Religious Wars in English Political Thought*, will lead an open seminar on November 12th, 11.00 a.m., Sidney Smith Hall 3050, on "Social Interpretations of 16th century French History", and will give a public lecture at 4.00 p.m. in Sidney Smith 2108, on "Popular Disturbances in Seventeenth Century France."

Eric W. Cochrane, Professor of History at the University of Chicago, and author of *Tradition and Enlightenment in the Tuscan Academies*, will give a public lecture on "Laity, Bishops and Curia: the Counter-Reformation in Italy" at St. Michael's College, Carr Hall A, at 4.00 p.m. on Thursday, November 21st. The following morning, at 10.00 a.m. in the Upper Library, Massey College, he will lead an open seminar on developments in Florence, entitled "From Corporate to Individual Christianity, the Case of Florence."

Annabel Endicott, of the Department of English, Victoria College, will be the speaker at the November 15 Toronto Renaissance and Reformation Colloquium. Her topic is "Ideas and the Artist: The Aesthetics of Torquato Tasso and Sir Philip Sidney."

NEWS AND NOTES

A GUEST FROM ITALY

Antonio Rotondo of Modena, Italy will be in residence at the Newberry Library during the month of December and will also present a paper on "Calvin and the Anti-Trinitarians" at the meeting of the American Historical Association in New York. Dr. Rotondo is one of the four editors of the *Corpus Reformatorum Italicorum*, an important series of critical editions of the works of Italian Protestants. Volume I, now in press, contains the works of Camillo Renato, edited by Dr. Rotondo.

Dr. Rotondo has also written a group of articles on 16th century Italian religious history and on the radical Reformation in Europe. These include a study of heresy in Bologna (Rinascimento, 1962) and on the Index in that city (ibid., 1963); a major review article on G. H. Williams' *Radical Reformation*, (Rivista Storica Italiana, 1966); and a reconsideration of the significance of Nicodemism in 16th century Italy (ibid., 1967).

It is hoped that Dr. Rotondo will visit the University of Toronto to conduct an open seminar on his work. Details will be announced later. Readers who wish to invite Dr. Rotondo to their campus (he lectures in French or Italian) can contact John Tedeschi of the Newberry Library.

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